Date :14.08.2024

## Notification Government of Telangana

# Director of Medical Education Department SINGARENI INSTITUTE OF MEDICAL SCIENCES (GMC) RAMAGUNDAM NOTIFICATION FOR-WALK IN INTERVIEW

The Government of Telangana State - Health, Medical & Family Welfare Department - Director of Medical Education has permitted to fill the vacancies of Professor, Associate Professor, Assistant Professor, Tutors on contractual basis and Senior Residents on Honorarium basis for a period up to 31.03.2025 on purely a temporary basis to work in Singareni Institute Of Medical Sciences (Govt. Medical College) / Govt. General Hospital, Ramagundam. Accordingly, the application will be accepted from 16.08.2024 to 03.09,2024 from 10.00 AM to 03.00 PM in Working days at office of the Principal, Singareni Institute of Medical mail Sciences(Govt. Medical College) Ramagundam and gmc.ramagundam@gmail.com .Walk in interview will be conducted On Dt: 03.09.2024 time 10.30 to 4.00 PM at Singareni Institute of Medical Sciences(Govt. Medical College) Ramagundam.

## Details of Vacancies:

| S.No | Department                 | Professor | Associate<br>Prof | Assistant<br>Prof | Senior<br>Resident | Tutor |
|------|----------------------------|-----------|-------------------|-------------------|--------------------|-------|
| 1    | Anatomy                    | 0         | 2                 | 2                 | 3                  | 4     |
| 2    | Physiology                 | 0         | 2                 | 2                 | 3                  | 3     |
| 3    | Biochemistry               | 0         | 0                 | 0                 | 3                  | 2     |
| 4    | Pharmacology               | 0         | 2                 | 1                 | 3                  | 2     |
| 5    | Pathology                  | 1         | 3                 | 0                 | 3                  | 5     |
| 6    | Microbiology               | 1         | 1                 | 0                 | 3                  | 3     |
| 7    | Forensic Medicine          | 1         | 1                 | 1                 | 3                  | 3     |
| 8    | Community<br>Medicine      | 1         | 2                 | 3                 | 3                  | 3     |
| 9    | General Medicine           | 0         | 2                 | 3                 | 5                  | NA    |
| 10   | Paediatrics                | 0         | 0                 | 0                 | 3                  | NA    |
| 11   | Dermatology<br>&Venerology | 1         | 1                 | 0                 | 1                  | NA    |
| 12   | Psychiatry                 | 1         | 1.                | 0                 | 1                  | NA    |
| 13   | General Surgery            | 0         | 2.                | 3                 | 5                  | NA    |
| 14   | ENT                        | 1         | 1                 | 1                 | 2                  | NA    |
| 15   | Ophthalmology              | 1         | 0                 | 0                 | 2                  | NA    |
| 16   | Orthopedics                | 1         | 1                 | 0                 | 3                  | NA    |
| 17   | Obstetrics<br>&Gynecology  | 0         | 1                 | 3                 | 4                  | NA    |
| 18   | Radiology                  | î         | 1                 | 2                 | 3                  | NA    |
| 19   | Anaesthesia                | 0         | 2                 | 3                 | 4                  | NA    |
|      | Total                      | 10        | 25                | 24                | 57                 | 25    |

#### Required Qualification for the post is enclosed.

Note: The original certificates MBBS, MD/MS/DNB degree along with MBBS registration and MS/MD/DNBDegree/Specialty degree registration , experience certificate and publication have to be produced at the time of interview. Incomplete applications will be rejected.

- 8. Local Reservation
- The posts are classified into Multi-Zonal and local reservation is applicable.
- Local Reservation(95%) is applicable for the post of Assistant Professor as per Para-8 of G.O.Ms.No.124 General Administration (SPF-MC) Department dated. 30.08.2018.
- 9. Rule of reservation to be followed.
- The selected faculty will be eligible for 15 leaves in a calendar year on cumulative basis as per existing norms.
- 11. The contract is liable to be terminated at any time with a one-month notice, without assigning any reason what so ever. Similarly, the selected faculty may also terminate the contract any time with one month's notice
- 12. The candidate should submit the original certificates at the time of joining along with one year bond on Rs. 100 stamp paper duly notarized to the concerned Principal of the Medical college. If he/she breaks the bond, has to pay back 3 months' salary.
- 13. The engaged faculty will be under the administration control of the institute on whole time basis and his/her service may be utilized in any manner required by the Competent Authority of the Institute without any claims for any additional remuneration.
- 14. The Application form will be available at College website <a href="https://www.gmcramagundam.in.">www.gmcramagundam.in.</a>. A filled in applications should be submitted along with Xerox copies of documents mentioned below on the day of interview and individual should carry all original certificates also.
- 15. The applicants need to submit the following at the time of walk in interview:
- Filled in application form.
- b. Aadhar Card and PAN card
- Proof of Date of Birth (SSC/Birth certificate)
- Study/Bonafide certificates 1st-7<sup>th</sup>class.
- e. MBBS and MD/MS/DNB Degree
- f. MBBS Registration from Telangana State Medical Council, additional PG qualification registration from Telangana State Medical Council only (without registration application will be rejected)\*\* Non-Local candidates should get their qualification registered from Telangana State Medical Council within one week of selection, for their appointment to be confirmed.
- g. Copy of experience certificate for all State Government Hospitals/Institutions/ Programmes on contract/outsourced basis appointments.
- h. Senior Resident Experience Certificate (incase of Assistant Professor)
- i. Copies of Publications with proof of Indexation

Note: The Original Certificates MBBS /MD. / MS / DNB Degree along with MBBS Registration and M.S/ M.D./ DNB Degree / Specialty Degree Registration and experience certificate have to be submitted at the time joining, and will be under the custody of Principal GMC, Ramagundam.

| Assistant<br>Professor | MD/MS/DNB in<br>the concerned<br>subject and as<br>per TEQ<br>Regulation of<br>NMC – 2022. | One year as Senior Resident in the concerned subject in are cognized/permitted medical college after acquiring MD/MS Degree | MBBS and Additional qualification registered with Telangana State Medical Council**. |
|------------------------|--|---|--|
| Tutors                 |  | MBBS(AsperUGMSR2023dated16 <sup>th</sup> August 2023)   | Must be registered with Telangana State Medical Council**                            |

- \*\* Non- Local candidates should get their qualification registered from Telangana State Medical Council within one week of selection, for their appointment to be confirmed.
- The appointment as contract employee is purely on temporary basis up to 31.03.2025, or till the vacancies are filled by promotion/regular appoint mentor till the need ceases whichever is earlier. This contract placement does not confer any right for future government appointment
- 2. DNB Candidates will be selected as per the latest existing NMC guidelines.
- Selection of candidates will be nation wide.
- 4. The age of the applicant should be below 69 years as on 31-03-2024.
- The selected candidate will have to submit the relieving order from their previous Institute, failing which their selection will stand cancelled.
- During the period of contract, the faculty will be paid a consolidated monthly remuneration depending upon the post as per GO. Rt No 98, Finance (HRM. VII) Department dated 11<sup>th</sup> March 2024.
- The remuneration shall be all inclusive and subject to deduction of tax at source and/ or any other statutory deductions to the extent required under the laws.

## Consolidated Pay to Faculty:

| Sl.No | Name of thePost      | Consolidated<br>Remuneration |
|-------|----------------------|------------------------------|
| 1     | Professor            | Rs.1,90,000/-per Month       |
| 2     | As sociate Professor | Rs.1,50,000/-per Month       |
| 3     | Assistant Professor  | Rs.1,25,000/-per Month       |
| 4     | Senior Residents     | Rs.92,575/-per month         |
| 5     | Tutors               | Rs.55,000/per month          |

## SIMS (GOVERNMENT MEDICAL COLLEGE) RAMAGUNDAM, TELANGANA STATE Name of the Post: PROFESSOR/ASSOCIATE PROFESSOR/ASSISTANTPROFESSOR

| 1.  | FullNa                       | ame(Blo          | ckLetters):     |                      |      |                                     |       |   |      |
|-----|------------------------------|------------------|-----------------|----------------------|------|-------------------------------------|-------|---|------|
| 2.  | Father                       | r/Husba          | ndName:         |                      |      |                                     |       |   |      |
|     | Age& Date of birth:(Years)// |                  |                 |                      |      |                                     |       | Attacharecen<br>port                            | size |
| 4.  | Photo                        | copyNu           |                 | Card/Aadhar Card     | d/V  | oter ID/Pas                         | sport | ithsignaturea<br>alofthePrincip<br>eanacross it | ndse |
|     | a D                          | epartme          |                 |                      |      |                                     |       | eanacross it                                    |      |
|     |                              | ty/Distr         |                 |                      |      |                                     |       | -   |      |
| 5.  |                              |                  |                 | Children Terri       |      |                                     |       |   |      |
| ٥.  |                              |                  |                 | s of the employee    |      |                                     |       |   |      |
|     | a. Pi                        | resent:_         |                 |                      | _    |                                     |       |   |      |
|     |                              | / <del>201</del> |                 |                      |      |                                     |       |   |      |
|     |                              |                  |                 |                      |      |                                     |       |   |      |
|     |                              |                  | •               |                      |      |                                     |       |   |      |
|     | b. Pe                        | ermanent         | t:              |                      |      |                                     |       |   |      |
| 6.  | Conta                        | ctdetails        | :               |                      |      |                                     |       |   |      |
|     | a. M                         | obile Ph         | one Number:     | _                    |      |                                     |       |   |      |
|     | b. Er                        | mailaddi         | ress:           | <u></u>              |      |                                     |       |   |      |
| 7.  | Havev                        | ouatten          | ded the BasicCo | ourseWorkshop'fo     | ortr | ainingin MI                         | ET:   | Yes/ No.  |      |
| 200 |                              |                  | ualifications:  |                      |      | 0                                   |       | AUTO STEEL                                      |      |
|     | egree                        | Year             | Nameof          | fCollege&U<br>ersity | nu   | legistration<br>mberwithd<br>ration |       | Name of<br>StateMedica<br>uncil                 | lco  |
| ИΒ  | BS                           |                  |                 |                      |      |                                     |       |   |      |
| ИD  | /MS                          |                  |                 |                      |      |                                     |       |   |      |
| OM  | /MCh                         |                  |                 |                      |      |                                     |       |   |      |
| hI  | )                            |                  |                 |                      |      |                                     |       |   |      |
| 9.  | Detail                       | sofTeacl         | hingexperiencet | illdate:             |      |                                     |       | 1   |      |
| I   | Design                       | ation*           | Department      | Institution          |      | From                                | То    | Total   |      |
| Jui | niorRe                       | sident           |                 |                      |      | //                                  | //    | (y)(m)  |      |
| Se  | SeniorResident               |                  |                 |                      |      | 11                                  | //    | (y)(m)  |      |

--/--/--

Tutor

\_(y)\_\_\_(m)

| Asst.Professor  | // | // | (y)(m) |
|-----------------|----|----|--------|
| Assoc.Professor | // | // | (y)(m) |
| Professor       | // | // | (y)(m) |

10. NumberofResearch articlesin IndexedJournals:
International Journals:
National Journals:
State/Institutional Journals:\_\_\_\_

## DECLARATION BY THE CANDIDATE (Post applied for)

| (Post applied for)               | _ I hereby declare that the above information is true, complete and   |
|----------------------------------|---|
| correct to the best of my kno    | wledge and belief. Ihave not suppressed any material, fact or factual |
| information. I understand that   | t my candidature is liable to be rejected in the event of any mis-    |
| statement/discrepancy in the p   | particulars being detected and after my appointment in such an event  |
| my services are liable to be ter | minated without any notice to me or reasons thereof I am not aware of |
| any circumstance which might     | impair my fitness for employment.                                     |

| Date:  |                            |
|--------|----------------------------|
| Place: |                            |
|        | (Signature of the Faculty) |

## CHECKLIST

| SI  | Document  | Submitted |
|-----|---|-----------|
| 1.  | RecentPassportsizephotoofEmployee,SignedbyDean/Principalofcollege                         | Yes/No    |
| 2.  | PhotoIDproof(Govt.Authorityissued):Passport/PAN Card/VoterID/AadharCard                   | Yes/No    |
| 3.  | CertifiedcopyofAppointmentorderofthepresentInstitute.                                     | Yes/No    |
| 4.  | ProofofResidence:Passport/VoterCard/Electricity/Landlinephonebill/AadharCard              | Yes/No    |
| 5.  | Joiningreportatthepresentinstitute.   | Yes/No    |
| 6.  | CopiesofMBBS,PG,PhD degrees(asapplicable).  | Yes/No    |
| 7.  | CopiesofMBBS, PG,PhD degreeRegistration Certificates(asapplicable).                       | Yes/No    |
| 8.  | Copy of experience certificates of all teaching appointments before joining present post. | Yes/No    |
| 9.  | Relievingorderfromthepreviousinstitution/posting.   | Yes/No    |
| 10. | Copy of PANCard   | Yes/No    |
| 11. | Form16A(downloadedfromTRACES)forFY2022-23(AssessmentYear 2023-24)                         | Yes/No    |
| 12. | Letterhead(incaseofteacherswhoarepracticing)  | Yes/No    |
| 13. | Copyof letterfromaffiliatingUniversityrecognizing asUGteacher                             | Yes/No    |
| 14  | CopyofletterfromaffiliatingUniversityrecognizingasPGteacher(forPGassessment)              | Yes/No    |
| 15  | Copyof AadharCard   | Yes/No    |

## SIMS (GOVERNMENT MEDICAL COLLEGE) RAMAGUNDAM, TELANGANA STATE <u>NameofthePost:Tutor/Senior Resident</u>

| 1. | FullName(BlockLetters):   |   |
|----|---|---|
| 2. | Father/HusbandName:   | Attacharecentpass   |
| 3. | Age& Date of birth:(Years)//  | port size   |
| 4. | PhotoIDsubmitted: PAN Card/Aadhar Card/Voter ID/Passport  copyNumber: | colorphotographw<br>ithsignatureandse<br>alofthePrincipal/D<br>eanacross it |
|    | a. Department:  | AV  |
|    | b. City/District:   |   |
| 5. | CompleteResidentialAddress oftheemployee:                             |   |
|    | a. Present:   |   |
| 6. | b. Permanent:   |   |
|    | a. MobilePhoneNumber:   |   |
|    | b. Emailaddress:  |   |
| 7. | Haveyouattended the 'Basic Course Workshop' for training in MET:      | Yes/ No.  |
| 8. | Educational Qualifications:   |   |
|    |   | ma (b) 32.562-55 5574 and   |

| Degree | Year | NameofCollege&U<br>niversity | Registration<br>numberwithdateofregi<br>stration | Name of<br>StateMedicalco<br>uncil |
|--------|------|------------------------------|--|------------------------------------|
| MBBS   |      |                              |  |                                    |
| MD/MS  |      |                              |  |                                    |
| DM/MCh |      |                              |  |                                    |
| PhD    |      |                              |  |                                    |

## 9. DetailsofTeachingexperiencetilldate:

| Designation*   | Department | Institution | From | То | Total  |
|----------------|------------|-------------|------|----|--------|
| JuniorResident |            |             |      |    | (y)(m) |
| SeniorResident |            |             |      |    | (y)(m) |
| Tutor          |            |             |      |    | (y)(m) |

#### 10. NumberofResearch articlesinIndexedJournals:

| a. | InternationalJournals: |  |
|----|------------------------|--|
| b. | NationalJournals:      |  |
|    |                        |  |

c. State/Institutional Journals:\_\_\_\_

#### DECLARATION BY THE CANDIDATE(Post applied for)

(Post applied for). I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. Ihave not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof I am not aware of any circumstance which might impair my fitness for employment.

|        | (Signature of the Faculty) |
|--------|----------------------------|
| Place: |                            |
| Date.  |                            |
| Date:  |                            |

### CHECKLIST

| SI  | Documents  | Submitted |
|-----|--|-----------|
| 1.  | RecentPassportsizephotoofEmployee,SignedbyDean/Principalofcollege  | Yes/No    |
| 2.  | PhotoIDproof(Govt.Authorityissued):Passport/PAN Card/VoterID/AadharCard  | Yes/No    |
| 3.  | CertifiedcopyofAppointmentorderofthepresentInstitute.  | Yes/No    |
| 4.  | Proof of Residence: Passport/VoterCard/Electricity/Landline phone bill/Aadhar Card   | Yes/No    |
| 5.  | Joiningreportatthepresentinstitute.  | Yes/No    |
| 6.  | CopiesofMBBS,PG,PhD degrees(asapplicable).   | Yes/No    |
| 7.  | CopiesofMBBS, PG, PhD degree Registration Certificates (asapplicable).   | Yes/No    |
| 8.  | Copyofexperiencecertificates of all teaching appointments before joining present post.   | Yes/No    |
| 9.  | Relievingorderfromthepreviousinstitution/posting.  | Yes/No    |
| 10. | Copy of PANCard  | Yes/No    |
| 11. | Form16A(downloadedfromTRACES)forFY2022-23(AssessmentYear 2023-24)  | Yes/No    |
| 12. | Letterhead(incaseofteacherswhoarepracticing)   | Yes/No    |
| 13. | Copyof letterfromaffiliating University recognizing as UG teacher  | Yes/No    |
| 14  | CopyofletterfromaffiliatingUniversityrecognizingasPGteacher(forPGassessment)   | Yes/No    |
| 15  | Copyof AadharCard  | Yes/No    |
|     | The state of the s |           |